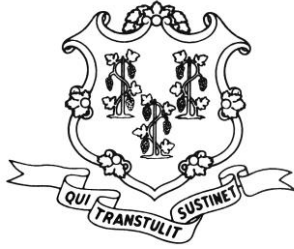


# State of Connecticut



## House of Representatives

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### GO LIST

Thursday, May 28, 2015

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0065	<b>House Bill No. 6744.</b> AN ACT CONCERNING MANDATORY REGISTRARS OF VOTERS SESSIONS. Committee Reports: <b>GAE</b>	56	GO
0073	<b>House Bill No. 6727.</b> AN ACT CONCERNING THE DESIGNATION OF HEARING OFFICERS BY THE COMMISSIONER OF AGRICULTURE. (As amended by House Amendment Schedule "A" (LCO 7104)) Committee Reports: <b>ENV</b> House Adopted House Amendment Schedule "A" (LCO 7104) on 5/14.	77	GO
0158	<b>House Bill No. 6640.</b> AN ACT CONCERNING THE ALLOCATION OF LOW INCOME HOUSING TAX CREDITS. Committee Reports: <b>HSG</b>	227	GO
0192	<b>Substitute for House Bill No. 5814.</b> AN ACT CONCERNING A STUDY OF MEDICAID REIMBURSEMENT FOR HOME HEALTH CARE. Committee Reports: <b>HS</b>	310	GO
0209	<b>Substitute for House Bill No. 6972.</b> AN ACT CONCERNING FIRE SAFETY. Committee Reports: <b>PS</b>	327	GO

## FAVORABLE REPORTS

0227	<b>Substitute for House Bill No. 6821.</b> AN ACT CONCERNING DEPARTMENT OF TRANSPORTATION RECOMMENDATIONS REGARDING MAXIMIZATION OF FEDERAL FUNDS, RIGHTS-OF-WAY, ALTERNATIVE PROJECT DELIVERY, COMMUTER PARKING, AMTRAK INDEMNIFICATION, AUTHORITY TO CONDEMN PROPERTY, MAINTENANCE OF BRIDGES, WORK ZONE SAFETY FUNDS, MARINE PILOT'S LICENSES, CERTAIN STUDIES, QUALIFIED PIPE MATERIAL AND ROAD AND BRIDGE DESIGNATIONS. Committee Reports: <b>TRA</b>	371	GO
0229	<b>House Bill No. 6857.</b> AN ACT PROTECTING TRANSPORTATION FUNDS. Committee Reports: <b>TRA</b>	373	GO
0244	<b>Substitute for House Bill No. 6970.</b> AN ACT CONCERNING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS. Committee Reports: <b>PS</b>	388	GO DA RA
0261	<b>Substitute for House Bill No. 6321.</b> AN ACT CONCERNING INFORMATION ON MOTOR VEHICLE PRICING. Committee Reports: <b>TRA</b>	403	GO
0301	<b>Substitute for House Bill No. 6822.</b> AN ACT CONCERNING DEPARTMENT OF MOTOR VEHICLE'S RECOMMENDATIONS REGARDING TECHNICAL AND MINOR CHANGES TO THE DEPARTMENT OF MOTOR VEHICLE STATUTES AND THE ISSUANCE OF TEMPORARY LICENSES, OPERATION OF GOLF CARTS AND A STUDY OF THE LIMITED LICENSE PROGRAM. Committee Reports: <b>TRA</b>	472	GO DA
0303	<b>Substitute for House Bill No. 6827.</b> AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM AND UNDERSERVED COMMUNITIES. Committee Reports: <b>CE</b> House designated House Amendment Schedule "B" (LCO 6275) on 4/22.	473	GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
<b>0329</b>	<b>Substitute for House Bill No. 6550.</b> AN ACT CONCERNING MEDICAID PROVIDER AUDITS. Committee Reports: <b>HS</b>	<b>523</b>	<b>GO</b>
<b>0332</b>	<b>House Bill No. 6838.</b> AN ACT CONCERNING THE ENCOURAGEMENT OF LOCAL ECONOMIC DEVELOPMENT AND ACCESS TO RESIDENTIAL RENEWABLE ENERGY. Committee Reports: <b>ET</b>	<b>526</b>	<b>GO</b>
<b>0339</b>	<b>Substitute for House Bill No. 6966.</b> AN ACT CONCERNING MUNICIPAL NEWSPAPER POSTINGS. Committee Reports: <b>PD</b>	<b>532</b>	<b>GO</b>
<b>0356</b>	<b>Substitute for House Bill No. 5291.</b> AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS. Committee Reports: <b>ENV</b>	<b>566</b>	<b>GO DA</b>
<b>0393</b>	<b>Substitute for House Bill No. 5896.</b> AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL. Committee Reports: <b>PH</b>	<b>623</b>	<b>GO</b>
<b>0401</b>	<b>House Bill No. 7005.</b> AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: <b>JUD</b>	<b>631</b>	<b>GO DA</b>
<b>0403</b>	<b>Substitute for House Bill No. 7021.</b> AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY. Committee Reports: <b>ED</b>	<b>633</b>	<b>GO</b>
<b>0416</b>	<b>Senate Bill No. 193.</b> AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES. Committee Reports: <b>PH</b>	<b>428</b>	<b>GO</b>

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0429	<b>Substitute for House Bill No. 5300.</b> AN ACT CONCERNING THE REGIONAL CONSOLIDATION OF CERTAIN FUNCTIONS OF ELECTION ADMINISTRATION. Committee Reports: <b>GAE</b>	667	GO DA
0431	<b>House Bill No. 5783.</b> AN ACT REQUIRING WRITTEN PERMISSION TO PLACE A DONATION BIN IN A PUBLIC PLACE. Committee Reports: <b>GL, PD</b>	669	GO
0436	<b>Substitute for House Bill No. 6285.</b> AN ACT CONCERNING SMOKING IN MOTOR VEHICLES. Committee Reports: <b>PH</b>	674	GO DA
0443	<b>Substitute for House Bill No. 6923.</b> AN ACT CONCERNING SEXUAL ASSAULT. Committee Reports: <b>JUD</b>	680	GO DA
0447	<b>Substitute for House Bill No. 6987.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: <b>PH</b>	682	GO DA
0453	<b>Substitute for House Bill No. 7027.</b> AN ACT CONCERNING REVISIONS TO CERTAIN CRIMINAL STATUTES. Committee Reports: <b>JUD</b>	688	GO DA
0462	<b>Substitute for House Bill No. 6774.</b> AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT. Committee Reports: <b>JUD</b>	728	GO
0466	<b>Substitute for House Bill No. 7034.</b> AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS. Committee Reports: <b>JUD</b>	733	GO DA
0468	<b>Senate Bill No. 7.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS. Committee Reports: <b>INS</b>	9	GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0469	<b>Substitute for Senate Bill No. 8.</b> AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS. Committee Reports: <b>INS</b>	10	GO
0474	<b>Substitute for Senate Bill No. 121.</b> AN ACT ESTABLISHING IDENTIFICATION VERIFICATION PROTOCOLS FOR MINORS SEEKING TO MAINTAIN ACCOUNTS WITH PUBLIC SERVICE COMPANIES. Committee Reports: <b>ET</b>	600	GO
0486	<b>Senate Bill No. 991.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING PERSONS AUTHORIZED TO SOLEMNIZE MARRIAGES. Committee Reports: <b>PH</b>	446	GO
0498	<b>House Bill No. 7037.</b> AN ACT CONCERNING A MUNICIPAL OPTION TO IMPOSE AN ADMISSION SURCHARGE ON EVENTS PROMOTED BY A PRIVATE INSTITUTION OF HIGHER EDUCATION. Committee Reports: <b>FIN</b>	762	GO
0511	<b>Senate Bill No. 870.</b> AN ACT CONCERNING THE DUTIES OF ANIMAL CONTROL OFFICERS. Committee Reports: <b>ENV, PD</b>	99	GO
0513	<b>Senate Bill No. 892.</b> AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES. Committee Reports: <b>HSG, PD</b>	34	GO
0514	<b>Substitute for Senate Bill No. 924.</b> AN ACT CONCERNING REVISIONS TO VARIOUS CONNECTICUT BANKING STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6472)) Committee Reports: <b>BA</b>	143	GO
0518	<b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS. Committee Reports: <b>GAE</b>	712	GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0524	<b>Senate Bill No. 567.</b> AN ACT CONCERNING HOME ENERGY SOLUTIONS. Committee Reports: <b>ET</b>	608	GO
0525	<b>Substitute for Senate Bill No. 629.</b> AN ACT REQUIRING KILL SWITCHES FOR SMARTPHONES. (As amended by Senate Amendment Schedule "A" (LCO 6955)) Committee Reports: <b>GL</b>	336	GO
0532	<b>Senate Bill No. 914.</b> AN ACT CONCERNING AN EMPLOYER'S FAILURE TO PAY WAGES. Committee Reports: <b>LAB, JUD</b>	261	GO
0534	<b>Senate Bill No. 1031.</b> AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES. (As amended by Senate Amendment Schedule "A" (LCO 6904)) Committee Reports: <b>JUD</b>	660	GO
0537	<b>Substitute for Senate Bill No. 1105.</b> AN ACT CONCERNING REVISIONS TO THE CRIMINAL JUSTICE STATUTES. Committee Reports: <b>JUD</b>	741	GO
0548	<b>Substitute for Senate Bill No. 253.</b> AN ACT CONCERNING PAYMENT TO AN AMBULANCE SERVICE. (As amended by Senate Amendment Schedule "A" (LCO 7328)) Committee Reports: <b>PH, INS</b>	486	GO
0549	<b>Substitute for Senate Bill No. 319.</b> AN ACT CONCERNING FINANCIAL LITERACY EDUCATION. Committee Reports: <b>BA, ED, HED</b>	243	GO
0552	<b>Senate Bill No. 435.</b> AN ACT PROHIBITING NONDISPARAGEMENT CLAUSES IN PUBLIC EMPLOYEE SEPARATION AGREEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 6403)) Committee Reports: <b>LAB</b>	276	GO
0555	<b>Senate Bill No. 843.</b> AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051)) Committee Reports: <b>KID, ED</b>	47	GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
<b>0556</b>	<b>Senate Bill No. 868.</b> AN ACT REGULATING THE USE OF JETTED ARTICULATED VESSELS AND CERTAIN WATER SKIING DEVICES. Committee Reports: <b>ENV</b>	<b>98</b>	<b>GO</b>
<b>0560</b>	<b>Substitute for Senate Bill No. 926.</b> AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE OR NEGLECT BY SCHOOL EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7400)) Committee Reports: <b>KID, ED</b>	<b>155</b>	<b>GO</b>
<b>0564</b>	<b>Senate Bill No. 964.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES. Committee Reports: <b>ED</b>	<b>266</b>	<b>GO</b>
<b>0568</b>	<b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING EMERGENCY MEDICAL SERVICES. (As amended by Senate Amendment Schedule "A" (LCO 7055)) Committee Reports: <b>PH</b>	<b>709</b>	<b>GO</b>
<b>0570</b>	<b>Substitute for Senate Bill No. 1024.</b> AN ACT CONCERNING THE SECURITY OF CONSUMER DATA. (As amended by Senate Amendment Schedule "A" (LCO 7387)) Committee Reports: <b>INS</b>	<b>270</b>	<b>GO</b>
<b>0574</b>	<b>Senate Bill No. 1062.</b> AN ACT PROVIDING CONTINUED FUNDING FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S RECREATION TRAILS PROGRAM. Committee Reports: <b>ENV</b>	<b>558</b>	<b>GO</b>
<b>0575</b>	<b>Senate Bill No. 1092.</b> AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS. Committee Reports: <b>JUD</b>	<b>663</b>	<b>GO</b>

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0585	<p><b>Senate Bill No. 481.</b> AN ACT REQUIRING A REPORT ON THE DEPARTMENT OF TRANSPORTATION'S DEVELOPMENT OF AN ACCIDENT RESPONSE PLAN.</p> <p>Committee Reports: <b>TRA, PS, ENV</b></p>	332	GO
0587	<p><b>Senate Bill No. 569.</b> AN ACT CONCERNING SMALL COMMUNITY WATER SYSTEMS. (As amended by Senate Amendment Schedule "A" (LCO 7717))</p> <p>Committee Reports: <b>ET, PH</b></p>	610	GO
0588	<p><b>Substitute for Senate Bill No. 636.</b> AN ACT CONCERNING AFFIRMATIVE CONSENT. (As amended by Senate Amendment Schedule "A" (LCO 7416))</p> <p>Committee Reports: <b>HED</b></p>	551	GO
0592	<p><b>Senate Bill No. 877.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES.</p> <p>Committee Reports: <b>GAE</b></p>	52	GO
0597	<p><b>Substitute for Senate Bill No. 984.</b> AN ACT CONCERNING THE UNIONIZATION OF NONPARTISAN LEGISLATIVE MANAGEMENT EMPLOYEES AND STATE EDUCATION RESOURCE CENTER EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7368))</p> <p>Committee Reports: <b>LAB</b></p>	299	GO
0602	<p><b>Substitute for Senate Bill No. 1071.</b> AN ACT CONCERNING THE DIVISION OF STATE-WIDE EMERGENCY TELECOMMUNICATIONS. (As amended by Senate Amendment Schedule "A" (LCO 7461))</p> <p>Committee Reports: <b>PS</b></p>	504	GO
0603	<p><b>Substitute for Senate Bill No. 1102.</b> AN ACT CONCERNING CERTIFICATION REQUIREMENTS FOR BILINGUAL EDUCATORS.</p> <p>Committee Reports: <b>ED</b></p>	642	GO
0605	<p><b>Senate Bill No. 158.</b> AN ACT CONCERNING LANDSCAPE ARCHITECT LICENSES. (As amended by Senate Amendment Schedule "A" (LCO 7913))</p> <p>Committee Reports: <b>GL</b></p>	242	GO

### FAVORABLE REPORTS

0607		147	GO
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**Substitute for Senate Bill No. 303.** AN ACT ESTABLISHING A TASK FORCE TO STUDY THE STATE-WIDE RESPONSE TO FAMILY VIOLENCE. (As amended by Senate Amendment Schedule "A" (LCO 7942))

Committee Reports: **KID, HS, PH, JUD**

0626		560	GO
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**Substitute for Senate Bill No. 1069.** AN ACT AMENDING THE CHARTER OF THE METROPOLITAN DISTRICT IN HARTFORD COUNTY AND EXTENDING THE MATURITY DATE FOR MUNICIPAL SEWERAGE SYSTEM BONDS. (As amended by Senate Amendment Schedule "A").

Committee Reports: **PD, FIN**

0627		506	GO
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**Senate Bill No. 1090.** AN ACT CONCERNING GAMING. (As amended by Senate Amendment Schedule "A" (LCO 7752))

Committee Reports: **PS, PD**

0634		714	GO
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**Substitute for Senate Bill No. 1053.** AN ACT PROHIBITING OUT-OF-SCHOOL SUSPENSIONS AND EXPULSIONS FOR STUDENTS IN PRESCHOOL AND GRADES KINDERGARTEN TO TWO. (As amended by Senate Amendment Schedule "A" (LCO 8121))

Committee Reports: **ED**

### MATTERS RETURNED FROM COMMITTEE

0116		180	GO DA JA
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**Substitute for House Bill No. 6722.** AN ACT CONCERNING CONCUSSIONS IN YOUTH ATHLETICS.

Committee Reports: **KID, APP, PD**

0130		186	GO
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**House Bill No. 6776.** AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS.

Committee Reports: **PS, PD**

0150		219	GO
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**Substitute for House Bill No. 5710.** AN ACT AUTHORIZING THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION TO SEEK ENFORCEMENT OF PROHIBITIONS AGAINST PERSONS ENCROACHING ON STATE-OWNED OPEN SPACE.

Committee Reports: **ENV, JUD**

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>MATTERS RETURNED FROM COMMITTEE</b>			
<b>0163</b>	<b>Substitute for House Bill No. 6759.</b> AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS REGARDING THE TREATMENT OF BED BUG INFESTATIONS. Committee Reports: <b>HSG, PH</b>	<b>232</b>	<b>GO</b>
<b>0197</b>	<b>Substitute for House Bill No. 6706.</b> AN ACT CONCERNING THE FILING FEE FOR GRIEVANCES OR DISPUTES SUBMITTED TO THE STATE BOARD OF MEDIATION AND ARBITRATION. Committee Reports: <b>LAB, APP</b>	<b>315 , 768</b>	<b>GO</b>
<b>0201</b>	<b>Substitute for House Bill No. 6763.</b> AN ACT CONCERNING SOCIAL INNOVATION. Committee Reports: <b>HS, APP</b>	<b>319</b>	<b>GO</b>
<b>0213</b>	<b>Substitute for House Bill No. 5871.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR CURRENT AND FORMER UNIFORMED MEMBERS OF PAID MUNICIPAL OR VOLUNTEER FIRE DEPARTMENTS. Committee Reports: <b>LAB, APP</b>	<b>356</b>	<b>GO DA</b>
<b>0219</b>	<b>Substitute for House Bill No. 6683.</b> AN ACT REGULATING TRANSPORTATION NETWORK COMPANIES. Committee Reports: <b>TRA, INS, JUD</b>	<b>362 , 730</b>	<b>GO</b>
<b>0237</b>	<b>Substitute for House Bill No. 6877.</b> AN ACT CONCERNING A MINIMUM WORK WEEK FOR PERSONS PERFORMING JANITORIAL WORK. Committee Reports: <b>LAB, HED</b>	<b>381</b>	<b>GO</b>
<b>0290</b>	<b>House Bill No. 6276.</b> AN ACT CONCERNING TRAINING IN YOUTH SUICIDE PREVENTION. Committee Reports: <b>PH, KID, APP</b>	<b>461</b>	<b>GO DA</b>
<b>0299</b>	<b>Substitute for House Bill No. 6816.</b> AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY. Committee Reports: <b>TRA, FIN</b>	<b>470</b>	<b>GO DA</b>

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>MATTERS RETURNED FROM COMMITTEE</b>			
<b>0316</b>	<b>Substitute for House Bill No. 5286. AN ACT PROHIBITING THE IMPORT AND SALE OF COSMETICS THAT CONTAIN MICROBEADS.</b> Committee Reports: <b>ENV, GL</b>	<b>510</b>	<b>GO</b>
<b>0337</b>	<b>Substitute for House Bill No. 6956. AN ACT CONCERNING A SUSTAINABLE COMMUNITY RATING SYSTEM.</b> Committee Reports: <b>ENV, PD</b>	<b>530</b>	<b>GO DA</b>
<b>0346</b>	<b>Substitute for House Bill No. 6737. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING TRANSITIONAL SERVICES FOR YOUTH AND YOUNG ADULTS WITH AUTISM SPECTRUM DISORDER.</b> Committee Reports: <b>PRI, HS, APP, ED</b>	<b>562 , 867</b>	<b>GO</b>
<b>0367</b>	<b>Substitute for House Bill No. 6047. AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES.</b> Committee Reports: <b>ENV, FIN</b>	<b>577</b>	<b>GO DA RA</b>
<b>0373</b>	<b>Substitute for House Bill No. 6856. AN ACT CONCERNING SUBSTANCE ABUSE AND OPIOID OVERDOSE PREVENTION.</b> Committee Reports: <b>PH, APP</b>	<b>583</b>	<b>GO</b>
<b>0374</b>	<b>Substitute for House Bill No. 6861. AN ACT CONCERNING MARITAL AND FAMILY THERAPISTS.</b> Committee Reports: <b>PH, APP</b>	<b>584</b>	<b>GO</b>
<b>0389</b>	<b>Substitute for House Bill No. 7023. AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.</b> Committee Reports: <b>ED, APP</b>	<b>599 , 770</b>	<b>GO DA</b>
<b>0433</b>	<b>Substitute for House Bill No. 6186. AN ACT PROTECTING SCHOOL CHILDREN.</b> Committee Reports: <b>JUD, ED</b>	<b>672</b>	<b>GO DA</b>

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>MATTERS RETURNED FROM COMMITTEE</b>			
<b>0441</b>	<b>Substitute for House Bill No. 6851. AN ACT ESTABLISHING THE CONNECTICUT TRANSIT CORRIDOR DEVELOPMENT AUTHORITY.</b> Committee Reports: <b>PD, TRA</b>	<b>678</b>	<b>GO</b>
<b>0464</b>	<b>Substitute for House Bill No. 7004. AN ACT CONCERNING IMPLEMENTATION OF THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY SERVICE OF RESTRAINING ORDERS.</b> Committee Reports: <b>JUD, APP</b>	<b>732, 857</b>	<b>GO DA</b>